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Based on this, the book advances its normative plurality hypothesis, which states that decision-makers must survey the acquis of international law in order to identify all the instruments containing relevant normative information for a particular situation.

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To defend this argument, I rely in the theory of Alf Ross concerning the sources of international law. Then, after adjusting Ross's theory to the specific problems of the 21st century, and proposing three mutually reinforcing notions (specificity, completeness and purpose) that assist the judge in determining the applicable law to a case, I develop the content of the normative plurality ...

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In this context “normative pluralism” broadly refers to be the coexistence in the same time– space context of multiple systems of norms or rules or of institutionalized normative orders—concepts

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The meeting of competing norms, particularly in the form of conflicts of law, are thus at the heart of private international law. The formulation of international texts and the determination of their normative scope (hard law or soft law ?) are recurrent questions in international law. The relationship between authorities, social norms, and legal norms is a central concern of modern criminal law.

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application of international law are no longer theoretically sustainable.17Normative plurality (as conceived for the purposes of a larger project) blurs the line between legal and non-legal instruments, untangles the formal rules of interpretation and acknowledges the tremendous

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By showing that current theories of the sources and interpretation of international law fail to explain the use of soft law, I will demonstrate the theoretical void that must be filled and present possible manners to construct a theory that recognizes normative plurality and verticalization in international law.