

## Dalits Patronised The Indian National Congress And Untouchables Of India 1921 1947

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**View: AAP-A Ros Perot of Indian politics, waiting for the tide to turn** **The tragic and painful demise, which some called the ‘ institutional murder ‘ of Stanislaus Lourduswamy, popularly known as Father Stan Swamy, is also the death of India ‘ s collective conscience. It ...**

**Demise of Father Stan Swamy** **Marked Death of India – s Conscience** **BJP SC Morcha general secretary Bhola Singh Wednesday slammed the Ashok Gehlot-led Congress government in Rajasthan over alleged atrocities on Dalits in the state. He alleged that Congress and BSP ...**

**BJP SC Morcha leader Bhola Singh attacks Rajasthan govt over alleged atrocities on Dalits** **Oral histories of the Dalit-Bahujan community take us beyond the existing notions about India ‘ s excluded communities and the Brahminical and Eurocentric biases inherent in them.**

**Ashoka to Vijayadashami – National archives, central libraries failed Dalit-Bahujan history** **He has shown remarkable courage in taking a ‘ politically incorrect ‘ position, given the prevailing mentality of a powerful section of so-called liberals.**

**Against – award-waive – What Marathi Dalit writer Sharankumar Limbale – s acceptance of a prestigious literary prize says** **Are Pew’s findings credible? The survey shows all groups are overwhelmingly opposed to inter-faith marriages and religious conversions. People have few or no friends of other religions and castes. A ...**

**View: For all its sins, cynical politics aids the tolerance of foes in India** **The National Commission for Scheduled Castes (NCSC) on Saturday took cognisance of the inhuman act done on a Dalit man in Sarwan Kheda in Kanpur Dehat district of Uttar Pradesh.**

**National Commission for Scheduled Castes issues notice to UP Chief Secy, DGP over beating up of Dalit man in Kanpur Dehat** **U.N. experts have called for the release of a group of imprisoned activists who work for the rights of India ‘ s most disadvantaged communities.**

**Evidence found on a second Indian activist – s computer was planted, report says** **‘‘It is a blot on Indian society that Dalits are subjected to social and economic discrimination. This is deeply bothering all of us. The Telangana state government has introduced several schemes ...**

**Telangana to provide Rs 10L to every poor Dalit family** **Father Stan Swamy, a jailed Jesuit priest and longtime Indian tribal rights activist, died Monday in the western Indian city of Mumbai. The court was hearing a plea for bail on medical grounds after ...**

**Indian activist Stan Swamy jailed under terror law, dies** **It also rejected the Indian national flag and equally opposed the ... in India that caused violence against lower caste Hindus, Dalits, and the other religions minorities like Muslims, Sikhs ...**

**The rise of Hindutva and Communal violence in India** **Sikh and Buddhist Dalits, ‘ he said. Father Devasagaya Raj, former national secretary of the Commission for Scheduled Castes at the Indian bishops ‘ conference, said the facts surrounding the ...**

**Church leaders in India demand answers after death of Christian in police custody** **The meeting comes days after the National Commission for Scheduled Castes (NCSC) issued a notice to the state government over the death of a Dalit woman, Mariamma, in the Bhongir district.**

**Telangana CM to hold all-party meeting on Dalit empowerment scheme today** **The situation is alarming, ghastly and uncertain. Deaths all around and institutions seem to be collapsing fast. More seriously, there is no able political head who can lead the nation at this stage. ...**

**Covid reality: Hindutva and the state of academic freedom** **AMRISTAR: National Commission for Scheduled Castes Chairman Vijay Sampla on Sunday met Akal Takht Jathedar Giani Harpreet Singh, complaining that the Dalits are not being allowed in parts of ...**

**Dalits not allowed to take Guru Granth Sahib to homes in parts of Punjab: NCSC Sample** **Taking strong notice of the death of a Dalit woman in police custody due to alleged police torture, National Commission ... 338 of the Constitution of India and issue summons for personal ...**

**National SC Commission issues notice to Telangana after Dalit woman dies in custody** **Zackarias, former national secretary of the commission for disadvantaged castes of the Bishops’ Conference of India, comments to AsiaNews: ‘‘ The death in detention of the Dalit woman is a ...**

**Telangana: Dalit woman dies in police station after beating** **New Delhi [India], June 19 (ANI): Taking strong notice of Dalit woman being thrashed in a Panchayat over a wage dispute in Punjab, Chairman of National Commission for Scheduled Castes (NCSC ...**

The present study seeks to analyze the role, response and contribution of the Indian National Congress to the cause of Dalits from 1921 through 1947. During the early stages, the Congress regarded the Dalit problem similar to the problems of sati, widowhood, child marriage, female infanticide etc. Mahatma Gandhi, however, took the problem seriously and considered untouchability as a monster , a blot or a sin . The new thing which the Mahatma included in the Congress approach had religious Hinduite dimension which resulted in turning of the Congress approach into a patronalistic approach .It should, however, be mentioned that after the advent of Mahatma Gandhi the caste-communal dimensions and the political aspects of the problem were never accepted by the Congress, which were adhered to by the radical Dalit leadership. This led to a serious antagonism between the two parties in which the Congress defeated the radical Dalit leadership by forcing them to accept the Poona Act (1932). In order to check the Dalit leadership, the Congress launched a massive campaign for Dalit upliftment, namely the Harijan Movement on the basis of their patronalistic approach. This book deals with this aspect of the problem and much else besides.

This book illuminates the experiences of a set of students and faculty who are members of the Dalit caste – commonly known as the ‘untouchables ‘ – and are relatively ‘successful ‘ in that they attend or are academics at a prestigious university. The book provides a background to the study, exploring the role of caste and its enduring influence on social relations in all aspects of life. The book also contains a critical account of the current experiences of Dalit students and faculty in one elite university setting – the University of Shah Jahan (pseudonym). Drawing on a set of in-depth semi-structured interviews, the empirical study that is at the centre of this book explores the perceptions of staff and students in relation to the Quota policy and their experiences of living, working and studying in this elite setting. The data chapters are organised in such a way as to first explore the faculty views. The experiences of students are then examined with a focus on the way in which their caste is still an everyday part of how they are sometimes ‘othered ‘. Also, a focus on female Dalit experiences attempts to capture the interconnecting aspects of abject discrimination in their university life. Faces of Discrimination in Higher Education in India explores: critical exploration of the Quota System policy and related social justice issues; faculty voices: Quota, caste and discrimination; students ‘ perceptions and experiences of the Quota policy; being a ‘female Dalit ‘ student; positioning caste relations and the Quota policy; a critical analysis. This study will be of interest to educational sociologists examining policies in education and analysts of multicultural and South Asian studies. It will also steer pertinent discussions on equality and human rights issues.

‘‘ The Mahatma Misunderstood ‘‘ studies the relationship between the production of novels in late-colonial India and nationalist agitation promoted by the Indian National Congress. The volume examines the process by which novelists who were critically engaged with Gandhian nationalism, and who saw both the potentials and the pitfalls of Gandhian political strategies, came to be seen as the Mahatma ‘s standard-bearers rather than his loyal opposition.

Annually published since 1930, the International bibliography of Historical Sciences (IBOHS) is an international bibliography of the most important historical monographs and periodical articles published throughout the world, which deal with history from the earliest to the most recent times. The works are arranged systematically according to period, region or historical discipline, and within this classification alphabetically. The bibliography contains a geographical index and indexes of persons and authors.

Comintern Aesthetics shows how the cultural and political networks emerging from the Comintern have continued, even after its demise in 1943.

1. Jotirao Govindrao Phule: First Leader of Dalits 2. B.R. Ambedkar: Messiah of Dalits 3. Jagjivan Ram: Champion of Dalits - Post Ambedkar 4. Ram Vilas Paswan 5. Mayawati 6. Other Prominent Leaders 7. Shri K.R. Narayanan8. More Dalit LeadersIndex

This book examines the emergence, ideology and programmes, mobilisational strategies, electoral progress and political significance of the BSP against the backdrop of a strong wave of Dalit assertion in UP. Based upon extensive fieldwork in western UP, government reports and interviews with Dalit leaders, this study, while highlighting the BSP’s considerable achievements, explores the reasons for the party’s failure to harness the forces of Dalit assertion in UP.

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