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Lauren Berlant  
Cruel  
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Lauren  
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What is Cruel  
Optimism? | Lauren  
Berlant | Keyword  
Lauren Berlant -  
Cruel Optimism  
(Online Lecture @  
Skopje Pride  
Weekend 2020) Why  
Chasing The Good  
Life Is Holding Us  
Back With Lauren  
Berlant Cruel

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~~Optimism, Affect and  
Academia.~~

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Cruel Optimism pt.1

LAUREN BERLANT

Interview ~~Cruel~~

~~Optimism~~ Cruel

Optimism and the

American Dream

Public Feelings Salon

with Lauren Berlant

~~Lauren Berlant's Talk~~

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~~Chomsky - Optimism~~

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Conversations Jack

Kerouac on the Art of

Writing What is

Queer Theory?

Michael Hardt:

Assembly The Four

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Audio Book - A

practical guide to

personal freedom ~~No~~

~~More Mr Nice Guy~~

Summary — Robert

Glover ~~Lee Edelman:~~

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~~Queer Theory  
Teaches Us Nothing  
What is Queer  
Theory? The Four  
Agreements  
Audiobook Full Book  
by Don Miguel Ruiz |  
Full Audiobook  
Skopje Pride  
Weekend 2020 |  
Cruel optimism  
Mental Traveler  
Reading, Seminary  
Coop Nov 18 2020,~~



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~~Lauren Berlant~~,  
moderator Lauren  
~~Berlant Cause of~~  
~~Death - What~~  
~~Happened to Lauren~~  
~~Berlant José Muñoz:~~  
Queer Utopianism  
and Cruel Optimism  
Introduction to Affect  
Theory: Brian  
Massumi /u0026 Eve  
Sedgwick Twitter  
mourns Lauren  
Berlant ' s death: The

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“Cruel Optimism”

author 's legacy

explained Quinn

Williams Cruel

Optimism Cruel

Optimism Lauren

Berlant

Critical race theory is

not a particularly

pithy-sounding

phrase, yet it is a

catch-phrase along

the lines of "state 's

rights." We hear that

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it is propaganda to  
make white people  
feel bad and label ...

Let me break down  
all the fake outrage  
over ‘ critical race  
theory ’

Reading Berlant is a  
good first step to  
alleviating the left ’ s  
cruel optimism.<sup>17</sup> I  
never knew Lauren  
Berlant, though we

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shared some friends.  
Even after I started  
work at the  
University of ...

‘ What Would It  
Mean to Think That  
Thought? ’ : The Era  
of Lauren Berlant  
Professor Berlant ’ s  
book “ Cruel  
Optimism ” provided  
a popular term to  
describe false hopes

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in an increasingly  
unequal nation. By  
Alex Traub Lauren  
Berlant, an influential  
scholar best known ...

Lauren Berlant, Critic  
of the American  
Dream, Is Dead at 63  
Lauren Berlant, Cruel  
Optimism I wait  
outside the classroom  
early and eagerly,  
selecting a seat as

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close to the professor  
as possible. I pick my  
nails and grind my  
teeth. My text is  
crammed with ...

The ' Combover  
Subject ' : What  
Lauren Berlant  
Taught Me About the  
Academy  
Pullman  
Distinguished Service  
English professor

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Lauren Berlant died of cancer yesterday at the age of 64. Who was she? The author of many works of literary criticism, including “ Cruel Optimism ...

Psychology Today  
Cruel Optimism  
(2011), analyzed the  
devices that affect  
everyday human

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connections, and how  
the culturally  
conditioned material  
regard for the perfect  
life compels human  
beings to act against  
their ...

Lauren Berlant,  
preeminent literary  
scholar and cultural  
theorist, 1957–2021  
Lauren Berlant, the  
George M. Pullman



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Distinguished Service

Professor of English,  
passed away on June  
28 from a rare form  
of cancer. A longtime  
professor, Berlant  
taught at the  
University of Chicago

...

Mourning the Loss of  
Lauren Berlant  
David S. Roh, Betsy  
Huang, and Greta A.

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Niu, eds. *Techno-*

*Orientalism:*

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*Speculative Fiction,*

*History, and Media.*

New Brunswick, NJ:

Rutgers UP, 2015.

272 pp. \$90 hc,

\$34.95 pbk. *Techno*

...

Science Fiction

Studies

Pullman

*Page 18/58*

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Distinguished Service

English professor

Lauren Berlant died of cancer yesterday at the age of 64. Who was she? The author of many works of literary criticism, including “ Cruel Optimism ...

Psychology Today

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Niu, eds. *Techno-Orientalism: Imagining Asia in Speculative Fiction, History, and Media*. New Brunswick, NJ: Rutgers UP, 2015. 272 pp. \$90 hc, \$34.95 pbk. Techno  
...

A relation of cruel

*Page 20/58*

# Download Free Cruel Optimism

Optimism exists when something you desire is actually an obstacle to your flourishing. Offering bold new ways of conceiving the present, Lauren Berlant describes the cruel optimism that has prevailed since the 1980s, as the social-democratic promise of the postwar period in the

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United States and  
Europe has retracted.  
People have remained  
attached to  
unachievable  
fantasies of the good  
life—with its  
promises of upward  
mobility, job security,  
political and social  
equality, and durable  
intimacy—despite  
evidence that liberal-  
capitalist societies

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Lauren Berlant  
can no longer be counted on to provide opportunities for individuals to make their lives “add up to something.” Arguing that the historical present is perceived affectively before it is understood in any other way, Berlant traces affective and aesthetic responses to the dramas of

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adjustment that  
unfold amid talk of  
precarity,  
contingency, and  
crisis. She suggests  
that our stretched-out  
present is  
characterized by new  
modes of temporality,  
and she explains why  
trauma theory—with  
its focus on reactions  
to the exceptional  
event that shatters



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the ordinary—is not useful for understanding the ways that people adjust over time, once crisis itself has become ordinary. Cruel Optimism is a remarkable affective history of the present.

In The Hundreds  
Lauren Berlant and  
Kathleen Stewart

*Page 25/58*

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speculate on writing,  
affect, politics, and  
attention to processes  
of world-making. The  
experiment of the one  
hundred word  
constraint—each  
piece is one hundred  
or multiples of one  
hundred words  
long—amplifies the  
resonance of things  
that are happening in  
atmospheres,

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rythms of encounter,  
and scenes that shift  
the social and  
conceptual ground.  
What's an encounter  
with anything once  
it's seen as an  
incitement to  
composition? What's  
a concept or a theory  
if they're no longer  
seen as a truth effect,  
but a training in  
absorption, attention,

# Download Free Cruel Optimism and framing? The

Hundreds includes  
four indexes in which  
Andrew Causey,  
Susan Lepselter, Fred  
Moten, and Stephen  
Muecke each respond  
with their own  
compositional,  
conceptual, and  
formal staging of the  
worlds of the book.

A collection of essays  
*Page 28/58*

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on affect theory, by  
groundbreaking  
scholars in the field.

Drawing on literature, the law, and popular media--and "taking her (counter)cue from that celebrated sitcom of American life, 'The Reagan Years'" (Homi K. Bhabha)--Berlant presents a stunning and major statement

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about the nation and its citizens in an age of mass mediation. Her intriguing narratives and gallery of images will challenge readers to rethink what it means to be an American and seek salvation in its promise. 57 photos.

"There is nothing

*Page 30/58*

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more alienating than having your pleasures disputed by someone with a theory," writes Lauren Berlant. Yet the ways in which we live sexuality and intimacy have been profoundly shaped by theories - especially psychoanalytic ones, which have helped to place sexuality and desire at the center of

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the modern story  
Lauren Berlant

about what a person is and how her history should be read. At the same time, other modes of explanation have been offered by popular and mass culture. In these domains, sexual desire is not deemed the core story of life; it is mixed up with



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romance, a particular version of the story of love. In this small theoretical novella-cum-dictionary entry, Lauren Berlant engages love and desire in separate entries. In the first entry, Desire mainly describes the feeling one person has for something else: it is organized by

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psychoanalytic  
accounts of  
attachment, and tells  
briefly the history of  
their importance in  
critical theory and  
practice. The second  
entry, on Love, begins  
with an excursion  
into fantasy, moving  
away from the parent-  
child structure so  
central to  
psychoanalysis and

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Looking instead at the centrality of context, environment, and history. The entry on Love describes some workings of romance across personal life and commodity culture, the place where subjects start to think about fantasy on behalf of their actual lives. Whether viewed

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psychoanalytically,  
institutionally, or  
ideologically, love is  
deemed always an  
outcome of fantasy.  
Without fantasy,  
there would be no  
love. Desire/Love  
takes us on a tour of  
all of the things that  
sentence might mean.

The Female  
Complaint is part of

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Lauren Berlant's groundbreaking "national sentimentality" project charting the emergence of the U.S. political sphere as an affective space of attachment and identification. In this book, Berlant chronicles the origins and conventions of the first mass-cultural

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“intimate public” in  
the United States, a  
“ women ’ s  
culture ”  
distinguished by a  
view that women  
inevitably have  
something in  
common and are in  
need of a  
conversation that  
feels intimate and  
revelatory. As Berlant  
explains,

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“women ’s” books, films, and television shows enact a fantasy that a woman ’s life is not just her own, but an experience understood by other women, no matter how dissimilar they are. The commodified genres of intimacy, such as “ chick lit, ” circulate among strangers, enabling

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insider self-help talk  
to flourish in an  
intimate public.  
Sentimentality and  
complaint are central  
to this commercial  
convention of  
critique; their relation  
to the political realm  
is ambivalent, as  
politics seems both to  
threaten sentimental  
values and to provide  
certain opportunities



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for their extension.  
Lauren Berlant

Pairing literary criticism and historical analysis, Berlant explores the territory of this intimate public sphere through close readings of U.S. women ' s literary works and their stage and film adaptations. Her interpretation of Uncle Tom ' s Cabin

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descendants reaches from Harriet Beecher Stowe to Toni Morrison ' s Beloved, touching on Shirley Temple, James Baldwin, and The Bridges of Madison County along the way. Berlant illuminates different permutations of the women ' s intimate

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public through her readings of Edna Ferber ' s Show Boat; Fannie Hurst ' s Imitation of Life; Olive Higgins Prouty ' s feminist melodrama Now, Voyager; Dorothy Parker ' s poetry, prose, and Academy Award–winning screenplay for A Star Is Born; the Fay

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Weldon novel and  
Roseanne Barr film  
The Life and Loves of  
a She-Devil; and the  
queer, avant-garde  
film Showboat  
1988–The Remake.  
The Female  
Complaint is a major  
contribution from a  
leading Americanist.

In Sex, or the  
Unbearable two of

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Our leading theorists  
of sexuality, politics,  
and culture engage in  
intense and animated  
dialogue about living  
with—and imagining  
alternatives  
to—what's  
overwhelming in sex,  
friendship, social  
inequality, and one's  
relation to oneself.

In Compassion, ten  
*Page 45/58*

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scholars draw on literature, psychoanalysis, and social history to provide an archive of cases and genealogies of compassion. Together these essays demonstrate how "being compassionate" is shaped by historical specificity and social training, and how the

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idea of compassion  
takes place in scenes  
that are anxious,  
volatile, surprising,  
and even  
contradictory.

Examining the  
complex relationships  
between the political,  
popular, sexual, and  
textual interests of  
Nathaniel  
Hawthorne's work,

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Lauren Berlant argues that Hawthorne mounted a sophisticated challenge to America's collective fantasy of national unity. She shows how Hawthorne's idea of citizenship emerged from an attempt to adjudicate among the official and the popular, the national



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and the local, the collective and the individual, utopia and history. At the core of Berlant's work is a three-part study of *The Scarlet Letter*, analyzing the modes and effects of national identity that characterize the narrator's representation of Puritan culture and

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his construction of the novel's political present tense. This analysis emerges from an introductory chapter on American citizenship in the 1850s and a following chapter on national fantasy, ranging from Hawthorne's early work "Alice Doane's Appeal" to the Statue

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conclusion, Berlant suggests that Hawthorne views everyday life and local political identities as alternate routes to the revitalization of the political and utopian promises of modern national life.

Alongside the O.J.  
*Page 51/58*

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Simpson trial, the affair between Bill Clinton and Monica Lewinsky now stands as the seminal cultural event of the 90s. Alternatively transfixed and repelled by this sexual scandal, confusion still reigns over its meanings and implications. How are we to make sense of a

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Is our political and cultural landscape more wild and bizarre, yet replete with serious political and cultural implications? Our Monica, Ourselves provides a forum for thinking through the cultural, political, and public policy issues raised by the investigation, publicity, and Congressional

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proceedings  
surrounding the  
affair. It pulls this  
spectacle out of the  
framework provided  
by the conventions of  
the corporate news  
media, with its  
particular notions of  
what constitutes a  
newsworthy event.  
Drawing from a broad  
range of scholars, Our

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Monica, Ourselves  
considers Monica  
Lewinsky's  
Jewishness, Linda  
Tripp's face, the  
President's penis, the  
role of shame in  
public discourse, and  
what it's like to have  
sex as the president,  
as well as specific  
legal and historical  
issues at stake in the  
impeachment of Bill

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Clinton. Thoughtful but accessible, immediate yet far reaching, Our Monica, Ourselves will change the way we think about the Clinton affair, while helping us reimagine culture and politics writ large. Contributors include: Lauren Berlant, Eric O. Clarke, Ann



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