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The Desire to Understand

In a recent article on the Mises Institute's Power and Market blog, Kyle Ward appealed to the subjective theory of value to castigate Peter Schiff for his notorious skepticism of bitcoin: Schiff is ...

The Subjective Theory of Bitcoin

People get confused about what a healthy sense of "us" is, versus emmeshment, but it is not hard to define the gist of it. The concepts of we-ness and couple identity arise throughout philosophy. ...

Psychology Today

Several studies have shown that reading novels and short stories makes people more empathetic. Are they right in coming to such conclusions?

Does reading fiction make you a better person?

Happiness is both an aspiration and a commodity. For all the smartphones, cars, clothes and real estate our money can buy, we still yearn for our happy place, that somewhere beyond the rainbow. We all ...

Making Aristotle Your Life Coach

Many have tried to distinguish themselves by claiming to be more literal or accurate than any other translation. Crossway's English Standard Version (ESV) advertises itself as "essentially literal" ...

More Literal Than Thou

Likewise, he should only desire those things which the ... there can be for the Rambam, no other understanding than that of Aristotle. Indeed the Rambam states this assertion: Because the Creator ...

A Study of Ethics: Aristotle and the Rambam

Beshai, J. A. 2007. Dialogue with Donald Templer. OMEGA - Journal of Death and Dying, Vol. 54, Issue, 4, p. 337. MARMODORO, ANNA and HILL, JONATHAN 2010. Composition ...

Aristotle East and West

A remarkable feature of living phenomena—think of metabolism, growth, reproduction, desire, thinking ... of the nineteenth century provided an influential theoretical frame for understanding living ...

On Time, Being, and Hunger: Challenging the Traditional Way of Thinking Life

Channeling Aristotle, this narrative has to invoke the desire to be a specific kind ... it is important not only to understand the desires of their team members in order to lead them more ...

Visualising the future

Aristotle wrote, "Love is composed of a single ... The first stage, lust, is the desire to procreate. It's fueled by the sex hormones testosterone (in both men and women) and estrogen (in ...

What's at play when falling in love?

Mr. Trump is no longer in the White House but our desire for wise leaders is more acute after a ... In its ancient sense, embodied in Western thought by Socrates, Plato, Aristotle and the Hellenistic ...

Forget Plato's philosopher-kings. We need philosopher folks.

Knowing without loving, or without loving in the proper way, can only lead us to see and understand things improperly ... wary of the need to animate our desire for more knowledge with the love ...

Knowledge should lead us to love

Snake tongues are so peculiar they have fascinated naturalists for centuries. Aristotle believed the forked tips provided snakes a "twofold pleasure" from taste – a view mirrored centuries later by ...

Smelling in stereo – the real reason snakes have flicking, forked tongues

It stayed with Churchill for four decades until he gifted the work to Greek shipping mogul, Aristotle Onassis ... Churchill's creative spark and desire to paint. Meanwhile, he was beginning ...

This is a 1988 philosophical introduction to Aristotle, and Professor Lear starts where Aristotle himself starts. The first sentence of the Metaphysics states that all human beings by their nature desire to know. But what is it for us to be animated by this desire in this world? What is it for a creature to have a nature; what is our human nature; what must the world be like to be intelligible; and what must we be like to understand it systematically? Through a consideration of these questions Professor Lear introduces us to the essence of Aristotle's philosophy and guides us through the central Aristotelian texts - selected from the Physics, Metaphysics, Ethics, Politics and from the biological and logical works. The book is written in a direct, lucid style which engages the reader with the themes in an active, participatory manner.

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In this 1988 book, Professor Lear introduces Aristotle's philosophy and guides us through the central Aristotelian texts.

Reconstructs Aristotle's account of desire from his various scattered remarks. Of relevance to anyone interested in Aristotle's ethics or psychology.

"The 18th Symposium Aristotelicum, dedicated to the first Book of Aristotle's Metaphysics, was held in Leuven from 7th to 13th July 2008."--Pref.

Dr Lear explores Aristotle's philosophy of logic through logical consequence, validity and proof.

Charlotte Witt continues her highly regarded exploration of Aristotle's metaphysics in a book devoted to the ontological distinction between potentiality and actuality. She focuses on Metaphysics book is, which provides the most sustained discussion of this distinction. Witt rejects the conventional reading of this key text--that Aristotle differentiated between the two concepts solely to further the investigation of substance. Instead, in an original interpretation of his work, she argues that his development of the distinction between "being x potentially" and "being x actually" allowed Aristotle to develop an intrinsically hierarchical and normative vision of reality.For Witt, Aristotle's views about being shed light on his puzzling use of gender language in his descriptions of reality. This language has become an important issue for feminist scholars who have noted that in Aristotle's metaphysics of substance form is sometimes associated with the male, and matter with the female. Witt's interpretation that Aristotelian reality is intrinsically hierarchical and normative, but not intrinsically gendered, offers a new, important understanding of a controversial aspect of Aristotle's metaphysics.

The most accessible and comprehensive guide to Aristotle currently available.

How did ancient philosophers understand the relationship between human capacities for thinking and our experiences of pleasure and pain?

For more than a millennium, Aristotle was regarded as the foremost authority in the western world in nearly every subject. His corpus spans a daunting array of subjects and he made significant contributions to every known field of inquiry in the ancient world. In Aristotle: A Guide for the Perplexed, John Vella explores the historical, philosophical and political context in which aristotle's theories evolved. The book offers a clear and thorough account of the work and thought of this key thinker, providing an outline of his central ideas and the ways in which they have influenced the history of western philosophy. Thematically structured, the book considers all Aristotle's key works and is geared towards the specific requirements of students who need to reach a sound understanding of his theories and ideas.

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